

[Wraysbury Skiff and Punting Club – expression of interest](#)

[www.wspc.org.uk](http://www.wspc.org.uk)



Wraysbury Skiff and Punting Club



Wraysbury Dragons and Waka Ama

Full Name:			
Aged 18 or over? (Please tick)	Yes	No	
Gender? (Please tick)	Male	Female	PNTS
Your Phone Number:			
Your Email Address:			
Name of Emergency Contact:			
Phone Number of Emergency Contact:			
Car Registration: (for whitelisting) *			
Date of 1st Outing (if known)			

*\*Your Car will be whitelisted for the WSPC Car Park for 6 weeks initially to cover your Trial Period*

In the interest of prospective new members and the Club, to be sure new members can be accommodated in line with their aspirations and in accordance with the Clubs safe operations, we ask that you read the information below and provide the additional details requested.

The 'reason to be' of Wraysbury Skiff & Punting Club (incorporating Wraysbury Dragons and Waka Ama) is to participate in and support the racing Sports of Skiffing (Traditional rowing), Punting, Dragon Boating and Outrigging. The Club formed almost 100 years as a Skiff & Punting Club and has evolved over time, introducing Dragon Boating in the late 1980's and Outrigging some 5 years ago. The Club is primarily a Racing Club and is a registered CASC (Community Amateur Sports Club) run completely by the Membership. The Club welcomes everyone from the community to participate in the Sports offered, all of which involve some intense activity and take place on the River Thames, with its inherent dangers. As such, the Club has Water Safety Guidelines for all disciplines - all prospective members must make themselves familiar with these before their first outing. They can be found on the Club's website - [www.wspc.org.uk](http://www.wspc.org.uk) (under River Conditions).

Please detail below anything that the Club coaches should be aware of in order to accommodate you. This includes (and is not limited to) any physical limitation, any mental wellbeing consideration, any health issues that could be impacted by intense physical activity. It is the responsibility of a prospective new member to inform the coach(es) if at any time during the trial period there is a change in circumstances, introducing a factor that needs to be taken into consideration. As a CASC we welcome everyone to join the Club and be actively participative, and will attempt to make arrangements for individuals whenever possible. However, as a totally volunteer run club, our resources (coaches, financial & equipment) are limited.

1.	I confirm I have read the information about the Club in the paragraphs above (Please tick)	
2.	I confirm that I have located the Water Safety Guidelines on the Club's website and will make myself familiar with them before my 1 <sup>st</sup> Outing. (Please Tick)	
3.	I confirm that I can float unaided (in the river) for a minimum of 5 minutes. (Please tick)	
	<i>Note that it is strongly recommended that all applicants can also;</i> - Swim at least 50 metres in light clothing. - Tread water for at least two minutes. - Swim under water for at least five metres.	
4.	There is something that the Club Coaches should be aware of before my 1 <sup>st</sup> Outing, to be sure that my needs can be accommodated. (Please tick Yes or No)	Yes No

**Signature:** .....

**Date:** .....

Any other information to note e.g. unavailability for a period of time, previous relevant experience, further details needed about how to find the Club etc

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Data Protection:

- Your personal data will be seen only by Wraysbury Skiff & Punting Club elected Committee Members
- Your data will be held securely and will not be sold or passed to any third parties and will be destroyed safely and securely within 12 months if you opt not to join as a Member of Wraysbury Skiff & Punting Club / Wraysbury Dragons and Waka Ama

Note:

The Committee shall endeavour to keep the Club premises, boats and equipment in the best possible repair at all times, but the Club cannot be responsible for injury to any Member or Visitor while using Club boats, or on the premises.

For use by WSPC Coaches / Committee:

Date of 1 <sup>st</sup> Outing	Date of 2 <sup>nd</sup> Outing	Date of 3 <sup>rd</sup> Outing

V11. March 2025